

# ATLANTIC SUMMER CLASSIC

Charlottetown Exhibition Grounds, Charlottetown, PEI

**SHOWDAY: SATURDAY, AUGUST 9, 2008 9:00 AM**

**JUDGE: Marty Unholzer, Woodlea, Ont.**

## CLASS LIST

- |   |   |
|---|---|
| 1. Junior Calf.....March 1st/08 - May 31st/08           | 8. Junior 2 Year Old.....March 1st/06 - Aug. 31st/06  |
| 2. Intermediate Calf.....Dec. 1st/07 - Feb. 28th/08     | 9. Senior 2 Year Old.....Sept. 1st/05 - Feb. 28th/06  |
| 3. Senior Calf.....Sept. 1st/07 - Nov. 30th/07          | 10. Junior 3 Year Old.....March 1st/05 - Aug. 31st/05 |
| 4. Summer Yearling.....June 1st/07- Aug. 31st/07        | 11. Senior 3 Year Old.....Sept. 1st/04 - Feb. 28th/05 |
| 5. Junior Yearling.....March 1st/07 - May 31st/07       | 12. Four Year Old.....Sept. 1st/03 - Aug. 31st/04     |
| 6. Intermediate Yearling.....Dec. 1st/06 - Feb. 28th/07 | 13. Five Year Old.....Sept. 1st/02 - Aug. 31st/03     |
| 7. Senior Yearling.....Sept. 1st/06 - Nov. 30th/06      | 14. Mature Cow.....Born prior to September 1st, 2002  |
- JUNIOR HERD (3 head, all bred by breeder, not necessarily owned). **Milking Classes will start no sooner than 12 Noon.**
- BREEDERS HERD (3 head, all bred by breeder, not necessarily owned).

**ENTRY DEADLINE AUGUST 1ST, 2008**

**CATTLE MAY ARRIVE AT THE SHOW WEDNESDAY AM AUGUST 6th  
CATTLE MUST LEAVE BY 10 PM SATURDAY, AUGUST 9th**

**ENTRY FEE: \$20/head**

**plus \$1.00 GST**

**★ LATE ENTRIES ★**

**\$30/head plus \$1.50 GST**

**Atlantic**

**Holstein Promotions**

c/o David DuPlessis, 1367 Route 105,  
Douglas, NB E3A 7L7 506-363-3507

FAX: 363-5181 email:milkland@nbnet.nb.ca

## SAMPLE ENTRY FORM:

Exhibitor's Name \_\_\_\_\_ Phone # \_\_\_\_\_ List of Registration #'s \_\_\_\_\_

## GENERAL RULES & REGULATIONS

1. This is an open show.
2. No animal will be allowed to show until the registration papers have been checked and submitted to the clerk before the show.
3. All exhibits must be registered in the name of the exhibitor, in accordance with the by-laws of the association. The certificate must state that the animal is purebred or at least 75% of purebred inheritance.
4. CODE OF ETHICS - Ethics are an individual responsibility, however, it should be understood that violators are subject to the disciplinary provisions of the association and show management.
5. There is no restriction on the number of animals an exhibitor may show.
6. Premier Exhibitor & Premier Breeder awards will be calculated on the point system recommended by the Holstein Association. (Best 8 animals for Premier Breeder & Exhibitor, best 6 for Junior banners).
7. **Animals must be properly ear-tagged to correspond with registration certificate.**
8. Each exhibitor shall hold the show management blameless for any loss or accident. It shall also be a condition of entry that each exhibitor shall be responsible for any injury or damage that may be occasioned to any person or thing whomsoever or whatsoever against all claims or demands for loss or damage occasioned thereby.

## CODE OF ETHICS

WILL FOLLOW THE HOLSTEIN CANADA CODE, ADMINISTERED AND MONITORED BY THE EXHIBITORS. IF THERE ARE ANY UNETHICAL PRACTICES USED BY FELLOW EXHIBITORS AND FITTERS OR ANY OTHER CONCERNS OR VIOLATIONS THEY SHOULD BE ADDRESSED TO MANAGEMENT AND THE AHP BOARD OF DIRECTORS.

**Entry form sponsored by**

**COXOP FEED**



*make it count*

**Moncton New Minas Truro**  
**1-800-561-7980 1-800-668-6124 1-800-565-FEED**